1 2 3 4 5	KEVIN HAHN, #231579  MALCOLM ◆ CISNEROS, A Law Corporation 2112 Business Center Drive, Second Floor Irvine, California 92612 (949) 252-9400 (TELEPHONE) (949) 252-1032 (FACSIMILE)  Attorneys for Movant	
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7	UNITED STATES BANKRUPTCY COURT	
8	NORTHERN DISTRICT OF CALIFORNIA, OAKLAND DIVISION	
9	In re	Bankruptcy Case No. 09-45035
10	HOLLIS PARKS, SR. AND FREDA ARNETTE PARKS,	R.S. No. KH-392
11	, , , , , , , , , , , , , , , , , , ,	Chapter 13
	Debtors.	
12	U.S. BANK, NATIONAL ASSOCIATION (AS TRUSTEE FOR WAMU MORTGAGE (Control of the control of the con	DECLARATION IN SUPPORT OF U.S. BANK NATIONAL ASSOCIATION'S MOTION FOR
13 14	PASS THROUGH CERTIFICATE FOR WMALT SERIES 2007-0A3, and its successors and/or assignees,	RELIEF FROM AUTOMATIC STAY
15	Movant,	HEARING DATE: DATE: December 4, 2009
16	vs.	TIME: 10:00 a.m. CTRM: 215
17	HOLLIS PARKS, SR. AND FREDA ARNETTE PARKS, Debtors, and MARTHA	CTRIVI. 213
18	G. BRONITSKY, Trustee,	
19	Respondents.	
20		
21	I, <u>Barbara Hindman</u> , declare:	
22	1. I am a <u>Vice President</u> at <u>JPMorgan Chase Bank, National Association as</u>	
23	servicing agent for U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU	
24	MORTGAGE PASS THROUGH CERTIFICATE FOR WMALT SERIES 2007-0A3. In the foregoing	
25	capacity I have personal knowledge of the status and history of the HOLLIS PARKS, SR. ("PARKS")	
26	loan account, and if called upon to testify thereto I could and would do so competently and truthfully.	
27	2. In my capacity as a <u>Vice President</u> , I have access to the business records of U.S.	
28	BANK NATIONAL ASSOCIATION as they relate to the PARKS loan. The records of U.S. BANK	

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NATIONAL ASSOCIATION are made and kept in the ordinary course of business by persons who have a business duty to make such records on behalf of U.S. BANK NATIONAL ASSOCIATION. The records are made at or near the time of the occurrence of the event or events of which they are recorded. I have personally reviewed the records of U.S. BANK NATIONAL ASSOCIATION as they relate to the PARKS loan herein. The records reflect the payments made by the Debtors, the payments missed, and all charges accruing under the PARKS loan. Therefore, I am personally familiar with the status of the PARKS loan.

- 3. **The Secured Debt.** On or about December 12, 2006, HOLLIS PARKS, SR. made and delivered a Promissory Note in the original principal amount of \$244,000.00, secured by a First Priority Deed of Trust on the Property commonly known as 44318 FENHOLD ST., LANCASTER, CA 93535 ("Property"). True and correct copies of the Note and Deed of Trust are attached as Exhibits "1" and "2," respectively.
- 4. The Default Under The Note. The Note and Deed of Trust are pre-petition due for the November 1, 2008 payment. As a result of the contractual default, a Notice of Default and Election To Sell was recorded against the Property on February 25, 2009. The Notice of Sale was published on May 29, 2009 and a foreclosure sale was scheduled for June 17, 2009. The total delinquency under the Note is set forth in detail on Exhibit "3" to the Motion.
- 5. <u>The Post-Petition Delinquency</u>. The Debtors have failed to make post-petition payments that have come due. The total post-petition delinquency is set forth below:

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3 Payments at $1,230.72 = $ 3,692.16
3 Late charges at $56.38 = $ 169.14
Total "Post-Petition" Balance Due: $ 3,861.30
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- 6. **The Debtors' Interest In The Property.** HOLLIS PARKS, SR is the owner of record of the Property.
- 7. <u>The Filing Of The Instant Petition</u>. On or about June 9, 2009, HOLLIS PARKS, SR. AND FREDA ARNETTE PARKS filed the instant Chapter 13 Petition as Case No. 09-45035.

I declare under penalty of perjury according to the laws of the United States of America that the foregoing is true and correct and that this Declaration is executed on October 29, 2009 in Jackson, Florida.

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_/s/Barbara Hindman	<u>Vice President</u>
Barbara Hindman	Title